



**AGENDA**  
for the  
**Board of Selectmen**

March 20, 2006

Memorial Town Hall

2<sup>nd</sup> Floor Meeting Room 6:00PM

3<sup>rd</sup> Floor Meeting Room 7:00PM

**6:00PM 2<sup>nd</sup> Floor Meeting Room**

**EXECUTIVE SESSION**

An executive session is to be held

**7:00PM 3<sup>rd</sup> Floor Meeting Room**

**WARRANT & MINUTES**

- Warrant to be signed
- Minutes 12/28/05, 1/9/06, 1/17/06, 2/7/2006, 2/21/06

**CORRESPONDENCE/COMMUNICATIONS**

- Letter from Mark Unger regarding M.G.L .166, Section 32A

**OLD BUSINESS**

**NEW BUSINESS**

- Library Wine Tasting/One day Liquor License
- CATV Update-Stuart Egenberg to be present
- Town Administrator Contract

**SELECTMEN'S REPORT & COMMENTS**

**TOWN ADMINISTRATOR'S REPORT**

- Budget and Warrant Article Review(to be transmitted to BoS under separate cover)

**APPOINTMENTS**

**NEXT MEETING'S AGENDA**

Next meeting March 27, 2006, 7:00PM, Third floor meeting room, Town Hall