



**AGENDA**  
for the  
**Board of Selectmen**

March 3, 2014

Memorial Town Hall

6:00PM-General Meeting—2<sup>nd</sup> Floor Meeting Room

**NEW BUSINESS**

**Meeting with the Insurance Advisory Committee**

- Health Insurance Plan Design Change

**NEXT MEETING**

Monday, March 10, 2014 at 7:00PM, 3<sup>rd</sup> floor meeting room, Town Hall