



## **AGENDA**

### **for the Board of Selectmen**

February 29, 2016  
Memorial Town Hall

6:00PM-Executive Session~2<sup>nd</sup> Floor Meeting Room  
7:00PM-General Meeting~ 3<sup>rd</sup> Floor Meeting Room

#### **6:00PM-EXECUTIVE SESSION**

For non-union contract negotiations  
For union contract negotiation update

#### **WARRANT & MINUTES**

- Warrant to be signed
- Executive Session Minutes February 29, 2016 (6:30PM & 6:40PM); Minutes November 30, 2015; January 25, 2016

#### **CORRESPONDENCE**

- Update from Northeast MA Mosquito Control and Wetlands Management District
- Notice of resignation of Lillabeth Wies from the Conservation Commission
- Rauseo/Settelmeyer dog incident correspondence:
  - Letter from Kay Lee Ogden regarding dog hearing
  - Letter from Megan Rauseo regarding dog hearing
  - Letter from Gina Rauseo regarding dog hearing
  - Rauseo veterinary emergency visit report and bill

#### **NEW BUSINESS**

- Economic Development Committee-Update

#### **OLD BUSINESS**

- Rescue truck Agreement with Haverhill-Fire Chief
- MOU between ConCom, Planning Bd, and Park & Rec regarding Parcel F
- Presidential Primary, Tuesday, March 1, 2016.
- Nomination papers available and due back March 21<sup>st</sup> by 5:00PM.

#### **ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING**

#### **SELECTMEN'S REPORT**

- Strategic Planning Update
- Annual and Special Town Meeting Warrants for Monday, May 2, 2016
- Elm Street ballot question discussion

#### **TOWN ADMINISTRATOR'S REPORT**

- Senior Community Center (GSCC) update
- Community Development Department Discussion

#### **APPOINTMENTS & APPROVALS**

- Request for the Alzheimer's Bike Ride to travel through town on Sat. June 11, 2016.

#### **ADJOURNMENT**

#### **NEXT MEETING**

Monday, March 14, 2016 at 7:00PM, 3<sup>rd</sup> floor meeting room, Town Hall

Any person with a disability who wishes to attend this public meeting and needs a reasonable accommodation, please contact the ADA Coordinator or mfarrell@georgetownma.gov at 978-352-5755.