



AGENDA
for the
Board of Selectmen

July 27, 2015
Memorial Town Hall ~ 3rd Floor Meeting Room
6:00PM-General Meeting

WARRANT & MINUTES

- Warrant to be signed

CORRESPONDENCE

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NEW BUSINESS

- Fire Chief Interviews
 1. **Rusty Ricker**
 2. **Fred Mitchell**
 3. **Peter Lamb**

OLD BUSINESS

ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING

SELECTMEN'S REPORT

TOWN ADMINISTRATOR'S REPORT

APPOINTMENTS & APPROVALS

ADJOURNMENT

NEXT MEETING

Monday, August 10, 2015 at 6:00PM, 3rd floor meeting room, Town Hall