



AGENDA

for the Board of Selectmen

March 28, 2016

Memorial Town Hall

6:30PM-Executive Session~2nd Floor Meeting Room

7:00PM-General Meeting~3rd Floor Meeting Room

6:30PM-EXECUTIVE SESSION

- A. To conduct strategy sessions in preparation for negotiations with non-union personnel, or to conduct collective bargaining sessions or contract negotiations with non-union personnel;
- B. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the governmental body and the Chair so declares ...;

WARRANT & MINUTES

- Warrant to be signed
- Executive Session and Regular session minutes for March 14, 2016

CORRESPONDENCE

- Dog Complaint-2 letters from the Rauseo family

NEW BUSINESS

- Donate Life Month Proclamation
- Request for a letter in support of the 40B application for 34 East Main Street
- Notice of Intent to Sell under MGL. C 61B/240 Andover Street
- Declaration of Support or No Support of Mosquito Control Funding for FY2017

OLD BUSINESS

- Suburban Coalition/Chapter 70 Funding Resolution-Pam Lundquist, School Committee to be present

ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING

SELECTMEN'S REPORT

- Strategic Planning Update
- Annual & Special Town Meeting Warrants

TOWN ADMINISTRATOR'S REPORT

- FY16 and FY17 Budget update
- Health Insurance Plan Change
- Senior Community Center (GSCC) update

APPOINTMENTS & APPROVALS

- Traffic Committee Appointments
- Request by American Diabetes Assoc. for the Tour de Cure on May 22, 2016 to ride through town

ADJOURNMENT

NEXT MEETING

Monday, April 11, 2016 at 7:00PM, 3rd floor meeting room, Town Hall