



## **AGENDA**

for the  
**Board of Selectmen**

November 16, 2015  
Memorial Town Hall ~ 3<sup>rd</sup> Floor Meeting Room  
7:00PM-General Meeting

### **WARRANT & MINUTES**

- Warrant to be signed
- Minutes November 2 & 9, 2015

### **CORRESPONDENCE**

### **NEW BUSINESS**

- Open Space Plan-ConCom to be present

### **OLD BUSINESS**

### **ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING**

### **SELECTMEN'S REPORT**

### **TOWN ADMINISTRATOR'S REPORT**

- Update Special Town Meeting
- Update Visioning Session
- Update State of the Town

### **APPOINTMENTS & APPROVALS**

- Request to proclaim November DECA Month from Lisa Ryer, Business Teacher
- Appointment to the Board of Registrars term to expire 6/18/2015.
- Letter of Appreciation to Andrew Frasier, Boy Scout Troop 51 for work at Union Cemetery.

### **ADJOURNMENT**

### **NEXT MEETING**

Monday, November 30, 2015 at 7:00PM, 3<sup>rd</sup> floor meeting room, Town Hall

Any person with a disability who wishes to attend this public meeting and needs a reasonable accommodation, please contact the ADA Coordinator or [mfarrell@georgetownma.gov](mailto:mfarrell@georgetownma.gov) at 978-352-5755.